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OFFICIAL BALLOT General Election Fremont County, Iowa Tuesday, November 5, 2024

Riverton City 00401



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

The Judicial Ballot is located on the back of this ballot in the middle column

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) Party for Socialism and Liberation (PSL) Socialist Party USA (SOC) We The People (WTP)

Federal Offices A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate. For President and Vice President Vote for no more than ONE Team Donald J. Trump JD Vance DEM Kamala D. Harris Tim Walz ○ Chase Oliver LIB Mike ter Maat PSL Claudia De la Cruz Karina Garcia soc William P. Stodden Stephanie H. Cholensky Robert F. Kennedy Jr. WTP Nicole Shanahan Shiva Ayyadurai **Crystal Ellis** (Write-in vote for President, if any) (Write-in vote for Vice President, if any) For United States Representative **District 4** Vote for no more than One Randy Feenstra REP DEM Ryan Melton

State Offices 2	
For State Senator District 8	
District 8	7
	45
Vote for no more than One	
Mark Costello	REP
Ryan Lee Roenfeld	DEM
_	
(Write-in vote, if any)	
For State Representative	
District 16	
Vote for no more than One	
David Sieck	REP
Candella Foley-Finchem	DEM
· ·	
(Write-in vote, if any)	_
County Offices	
For County Board of Supervisors	-
Por County Board of Supervisors	
Vote for no more than One	
Vote for no more than One ☐ Jeff Shearer	REP
	REP DEM
Jeff ShearerChris Clark	
○ Jeff Shearer	
Jeff ShearerChris Clark	
Jeff ShearerChris Clark	
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor	
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor	
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any)	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff Vote for no more than One	DEM
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff	REP
O Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff Vote for no more than One	REP

SAMPLE BALLOT

(Write-in vote, if any)

	Non Partisan Offices	JUDICIAL BALLOT	Constitutional Amendment
	For Soil and Water Conservation District Commissioner	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Shall the following amendment to the Constitution be adopted?
1	Vote for no more than Three David Carl Roberts	Shall the following Justices/Judges be retained in office?	1
_	Sheryl G. SandersMark Kilpatrick	Supreme Court Justice	Summary: Provides for only U.S.
		David May	citizens aged 18 or older and meeting state and county residency requirements to vote in all elections.
	(write-in vote, if any)	○ YES ○ NO	Further provides that 17-year-olds who will be 18 years old by the General
1	(write-in vote, if any)	Court of Appeals Judge	Election are eligible to vote in the primary election, subject to the same
1	(Write-in vote, if any)	Mary Ellen Tabor	citizenship and residency requirements.
ł		○ YES	○ YES
ł	Council	○ NO	○ NO
ſ	Vote for no more than Four	Tyler J. Buller	Constitutional Amendment
I	Amanda Moore	○ YES	Shall the following amendment to the
	Ashley Smith	○ NO	Constitution be adopted?
	◯ Jeffrey T. Johnson	Mary Elizabeth Chicchelly	
	○ Scott Lowthorp	○ YES	2
		○ NO	Summon a Broyides that the Boutevent
	(Write-in vote, if any)	Samuel Langholz	Summary: Provides that the lieutenant governor will act as the governor if there
		YES	is a temporary disability of the governor
ļ	(Write-in vote, if any)	○ NO	Further provides that the lieutenant governor or lieutenant governor-elect
1		District 4 Court Judge	will be the governor or governor-elect in the case of the resignation, death, or
I		Jennifer Benson Bahr	permanent disability of the governor or
I	(Write-in vote, If any)	YES	governor-elect thus creating a vacancy in the office of lieutenant governor or
I		○ NO	lieutenant governor-elect, as
I		Eric John Nelson	appropriate.
1		○ YES	○ YES
I		○ NO	○ NO
!		District 4 Associate Judge	Iowa Western Community College Public Measure SB

SAMPLE BALLOT

David W. Brooks

O YES

 \bigcirc NO

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER ONO